



AQUAFEST 2010

July 23, 24, 25

P.O. Box 670 • Lake Stevens, WA 98258 • (425) 397-2344 • www.aquafest.org

Arts & Crafts /Commercial Vendor Application

NAME/ORGANIZATION _____

CONTACT PERSON _____ EMAIL _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE _____ SECOND PHONE _____

DETAILED DESCRIPTION OF WHAT YOU ARE SELLING, IF IT'S NOT LISTED, YOU CAN'T SELL IT! CONTINUE ON BACK IF NEEDED. PLEASE INCLUDE A CLEAR PHOTO SHOWING THE ITEMS YOU WILL BE SELLING. _____

Will you be using any open flame devices or compressed gas cylinders? Yes _____ No _____

-Please explain how you are going to secure any propane tanks: _____

REGISTRATION:

Application deadline is July 1, 2010. Prior year applicants responding by **February 15, 2010** will receive priority for space assignment. Space is limited so send your application early. Vendors provide their own table(s), chair(s), displays, weather protection, etc. If we cannot approve your application, you will be contacted immediately. Fees are per approximate 10' X 10' space for 3 days, Friday 12-9pm, Saturday 10am- 9pm, Sunday 10am-5pm. **Vendors are expected to be setup and operate all 3 days.**

COMMERCIAL.....10'X10' SPACES REQUESTED _____ X \$200.00 = _____

HAND CRAFTER.....10'X10' SPACES REQUESTED _____ X \$125.00 = _____

NON-PROFIT.....10'X10' SPACES REQUESTED _____ X \$100.00 = _____

ELECTRICAL FEE**..... 10'X10' SPACES REQUESTED _____ X \$ 50.00 = _____

**Electrical service, if requested will be on a limited basis; however we will try to accommodate all requests. TOTAL = _____

Prices subject to change

ALL PARTICIPANTS ARE REQUIRED TO PROVIDE LIABILITY INSURANCE

If you don't have an insurance policy that covers you for the event, we can refer you to an agent that will provide short term insurance.

Please refer me to an agent that can provide insurance for this event

Please return application, and fees to the address at the top of this form. Confirmation cards with final Aquafest weekend instructions will be mailed when your application is processed.

AQUAFEST ACTIVITY AGREEMENT

We wish to participate in Aquafest. The organization or individual(s) identified above shall, as a condition of participation, indemnify and hold harmless, the City of Lake Stevens, the county of Snohomish, and the non-profit corporation known as the Aquafest Association, its officers, directors, and committee members, from any and all claims, suits, losses, damages or expenses on account of bodily injuries or property damage arising out of their participation in the Aquafest celebration. Further, the said individual(s) or organization will defend, on behalf of the City, County, and the Aquafest Association, all claims or suits for bodily injury or property damage arising out of their participation in the Aquafest celebration. I also understand that any sponsor may, for publication, or promotion, use my name or pictures of my participating in this event without obligation or liability to me. **All booths must be staffed at all times.**

SIGNATURE: _____ **DATE:** _____